

BUTLER AREA PUBLIC *Library*
information education possibilities 

December 1, 2021

Dear Library Friend,

Here we are again, nearing the end of another year. Another year of growing, learning, and adapting. We here at the Butler Area Public Library want to say congratulations to each of you for tackling the ups-and-downs of 2021. Our library staff has done the same by continuing to grow our services to meet your needs. We have continued to offer Grab-N-Go Kits for all ages, and we grew our E-resources collections like Hoopla and Libby. Our genealogy department continues to fulfill requests for information from all over the world, and the reference department began offering 1-on-1 technology tutoring sessions again. We are dedicated to safely offering relevant services and programming to meet the ever-changing needs of our community.

This is where we need your help. By contributing to the annual "My Library" campaign, you provide the library with much-needed support for collection materials, building maintenance, equipment, repairs, and personnel. Without your support and that of our community, the library would be unable to grow. A library without a community is just a building of books; a library with a community is a brighter future. Patrons who make a donation of \$100 or more will be eligible for fine forgiveness for one year. Each donation will be acknowledged with a thank you note and receipt for tax purposes.

Thank you in advance for your generosity and support. A donation form and return envelope are enclosed for your convenience. You can also give online at www.butlerlibrary.info/donate. Your gift ensures that the library will be able to provide services and programming both virtually and in person to our community.

Best regards,

Lori Hinderliter
Executive Director



***Butler Area Public Library
"My Library Campaign"***

Name: _____

Address: _____

Phone: _____ **Email:** _____

Please check this box if you would like to receive our monthly email newsletter.

Enclosed is my tax deductible donation of cash or check for:

\$1000:___ \$500:___ \$100:___ \$50___ \$25___ Other amount: _____

(All checks made payable to Butler Area Public Library.)

Charge Option:

Visa: ___ MC: ___ Expiration Date: _____

Card #: _____

Signature: _____

Date: _____

(Please note that all gifts to the Butler Area Public Library are deductible for tax purposes to the full extent provided by law. In accordance with IRS regulations, no goods or services were given in exchange for this gift.)

Library Use Only	
Check # _____	Date Received _____